

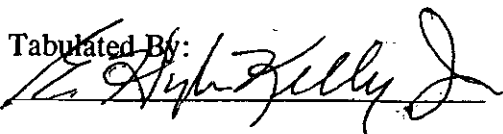
# LEON COUNTY PURCHASING DIVISION BID TABULATION SHEET

BC-05-29-03-51

Attachment # 1  
Page 1 of 3

Bid: Housing Rehab, Group 2003-1  
Opening: Thursday, May 29, 2003 @ 3:00 PM

Item/Vendor	BLOE chip	PAGE L		
Manual Signature	✓			
2 Copies	✓			
Public Entity Crimes	✓			
Tie Bid Statement	✓			
Cox, Irene	17,316 -			
Addendum #1	4,650 -			
Total				
McGinn, Mitzi	10,816 -			
Addendum #1	550 -			
Total	11,366			
Derrico, Yvette	15,548 -			
Addendum #1	—			
Total				
Moderau, Clifford	13,322			
Addendum #1	—			
Total				
Westley, Loretta	29,611 -			
Addendum #1	650 -			
Total	30,261			
No Bid Statement		YES		

Tabulated By: 





## BOARD OF COUNTY COMMISSIONERS

301 South Monroe St.  
Tallahassee, Florida 32301

Commissioners:

BILL PROCTOR  
District 1

JANE SAULS  
District 2

DAN WINCHESTER  
District 3

TONY GRIPPA  
District 4

BOB RACKLEFF  
District 5

RUDY MALOY  
At Large

CLIFF THAELL  
At Large

PARWEZ ALAM  
County Administrator  
(850) 488-9962

HERBERT W.A.  
THIELE  
County Attorney  
(850) 487-1008

May 30, 2003

To: Hugh Kelly

From: Cindy Boyer for Don Tobin

Re: Bid Response to Housing Rehabilitation, Group 2003-1

In reference to bid number BC-05-29-03-51

which was advertised locally to 602 Vendors which were notified through the automated vendor system. A total of 10 Vendors requested the bid package and the county received 1 Bid(s) and 1 no-bid(s). The bid tabulation sheet is attached.

cc: Don Tobin



**BOARD OF COUNTY COMMISSIONERS  
DEPARTMENT OF COMMUNITY DEVELOPMENT  
Housing & Humans Services Division  
Housing Rehabilitation Program**



**Housing Bid Approval  
HRG 03-01**

Homeowner: Loretta Wesley Bid # BC-05-29-03-51  
Property Address: 8481 Titus Road, Tallahassee, Florida 32305  
Bid Opening Date May 29, 2003 Time: 3:00pm Opened by: Don Tobin

Bidder	Amount	Comment
Blue Chip Construction Co., Inc	\$30,261.00	Low Bidder on Original Bid
Pagel Construction Co.	\$0.00	No Bid

I recommend award of a contract

X To the low bidder for the bid amount  
\_\_\_\_\_ To \_\_\_\_\_ in the amount of \_\_\_\_\_ for the following reason

Recommended by E. Hugh Kelly Jr. Date 6/5/03  
Housing Rehabilitation Specialist

Approved by Shirley A. Price Date 7/3/03  
Affordable Housing Coordinator

To: Board of County Commissioners for award.